U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

E COA	
1. File Number U - 13/22	2. Fiscal Year Covered From:
	1 / 1 / 2004 Through: 12/31 / 2004
3. Name and address of person filing.	Name, file number, and address of labor organization.
Name John D Jackson	Name Bakery, Tobacco and Grain Millers AFF-Clo
	Labor Organization File Number 002-093
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 2895 Gordon Road	Street 1030 Dill Arc. SW
City SERDIA	city Atlanta
State Georgia ZIP Code + 4 30276	State Georgia ZIP Code + 4 30310
5. Position in labor organization. Business Manager	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of	
monotary volue from all employer whose employees your organization	on represents or is actively seeking to represent.
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Trade Name, if any: MADISCO	Wife - Wanda Jackson is employed by Kraft Foods, Nabisco As
P.O. Box, Bldg., Room No., if any	AN Hourly Employee.
Street 1400 Murphy Arc. SW	7.b. Amount.
City Atlanta, GA	37,466.25
State Georgia ZIP Code + 4 30310	1,100.00
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Chung Lankson	on 8/10/05 404-755-3553
	Date Telephone Number